

2019 U.S. Open Judo Championships
Featuring Junior, Veteran, Senior AND
Junior Golden Score Championship!

Competition July 26-28, 2019

Training Camp: July 29-31, 2019

31st Annual Junior Championship!!!



Held under the Sanction
of USA JUDO (United
States Judo, Inc.)

Competition live on streaming video.; Check www.usopenjudo.com for details.

Hosted by:	Somerset Academy
Sponsored	Ft. Lauderdale Convention Center and Visitors Bureau
Tournament Hotels:	Pier Sixty-Six Hotel & Marina. Best Western Oceanside Inn Holiday Inn Express Convention Center/Cruise Port Marriott Harbor Beach Resort Refer to page 5 for contact information and room rates. Refer to the page 3 for entry fee discounts for those staying at the tournament hotels!
Competition Site:	Ft. Lauderdale Convention Center
Registration and Check-in:	<u>At the Pier Sixty-Six Hotel & Marina:</u> July 24: 6:30 – 9:00 PM Early Registration! July 25: 10 AM - 3:00 PM - For ALL Athletes <u>At the Tournament Site:</u> July 27: 10 AM-12 PM - Seniors and Veterans ONLY
Weigh-in:	July 25; 12-4 PM: Age 5-6 (born 2013-2014), Age 7-8 (born 2011-2012), Intermediate (born 2007-2008), Cadet ONLY July 26; 10 AM-12 PM: Age 9-10 (born 2009-2010), Juvenile, IJF Junior ONLY July 27; 11:30 AM-1:30 PM: Seniors & Veterans ONLY NOTES: Cadets who plan to compete in the IJF Junior Category DO NOT have to weigh in on July 26 unless planning to compete in a different weight division. Similarly, Cadets and IJF Junior athletes who plan to compete in the Senior Category DO NOT have to weigh in on July 27 unless planning to compete in a different weight division.
Competition Dates:	July 26: Age 5-6, Age 7-8, Intermediate, Cadet (USA Judo Junior Point Event) July 27: Age 9-10, Juvenile, IJF Junior (USA Judo Junior Point Event) July 28: Seniors, Veterans (USA Judo Senior Level Point and Veterans Point Events), July 28: Junior Golden Score (NOT a point event) for 7-8, 9-10, Intermediate, Juvenile, Cadet ONLY . To be run concurrently with Seniors and Veterans.
USA Judo Coach Certification Clinic; All Levels	July 24 & 25, 2019 at the Pier Sixty-Six Hotel & Marina, Fort Lauderdale, Florida: Application and schedule for clinic contained elsewhere in this package.
Junior Training Camp:	July 29-31, 2019 for ALL Juniors At the Pier Sixty-Six Hotel & Marina , Fort Lauderdale, Florida
Tournament Co-Directors:	Gerry Navarro and John Miller Gerry: 16131 N.W. 12 Street; Pembroke Pines, FL; 33028; (786)-402-3627 / Fax: (954) 435-6976; gerrynavarro@aol.com John: ionmira@aol.com
Referee Comm:	Hector Estevez

Categories to be contested in 2019

In order to reduce uncontested divisions, age groupings, names and weights of **some** categories have been changed. Refer to page 13 for an exact listing of all categories.

Category Name	Year of birth (**)		Category Name	Year of birth
5-6	Born 2013, 2014		Cadet	2002, 2003, 2004, (2005)
7-8	Born 2011, 2012, (2013)		IJF Junior	1999, 2000, 2001, 2002, 2003, 2004, (2005)
9-10	Born 2009, 2010, (2011)		Seniors	Born 2004 or earlier
Intermediate	Born 2007, 2008, (2009)		Veterans	Born 1989 or earlier
Juvenile	Born 2005, 2006, (2007)		Junior Golden Score for 7-8 through Cadet (NO 5-6, NO IJF Junior; NO points)	Born 2002-2014

** Year in parentheses () indicates the year of birth of the younger athlete who may choose to move into the next older age group in accordance with the rules given at the top of page 13.

CONTENTS (click link to go directly to section)

Section	Section Title
1	History, New for 2019, and Clarifications
2	Eligibility for Junior, Senior, Veterans
3	Hotel Information, Tournament Site, Spectator Information
4	Early Registration, Entry Fees, Tournament Check-In
5	Rules
6	Method of Competition
7	Awards
8	Schedule of Events
9	Athlete Checklist
10	Junior Championship Information
11	Golden Score Event Information
12	Veterans Information
13	Seniors Information
14	Waiver
15	Citizenship Form
16	Post-event Social Function
17	Credit Card Charge Form
18	Coach Credentials and Coach Clinic Applications
19	Vendor Information
20	Junior Training Camp Application
21	Hotel Registration Form
22	Back Patch Mailing, Extra Patch and Optional Name Order Form

1 HISTORY OF REVISIONS

Date	Revision
Jan 17, 2019	Version #1 released.
March 31, 2019	Version #2 released with the following changes: As per recent IJF and PJC rules, 44kg in IJF Junior Girls/Senior Women and 55kg in IJF Junior Boys/Senior Men have been eliminated. 25kg weight division added to the Boys 9-10 category. Age 5-6 will not be contested in the Golden Score event.

NEW FOR 2019

1. In order to reduce uncontested divisions, age groupings, names, and weights of some categories have been changed. Refer to page 13 for an exact listing all categories.
2. The Team event is eliminated and a Golden Score event has been added (This is NOT a USA Judo point event)

AGAIN FOR 2019

1. **IJF judogi requirements regarding sizing** will be enforced for **ALL CATEGORIES** at this event. Athletes, coaches and parents should study these requirements at the following link:
<http://www.teamusa.org/USA-Judo/Athletes/International-Federation>

REMINDER FOR 2019

Junior athletes should carefully review the notice on page 13 regarding competing in multiple divisions and how national ranking points will be awarded.

DISCOUNTS/SCHEDULE

Entry fee discounts for those staying at the Pier Sixty-Six Hotel & Marina, Marriott Harbor Beach, Best Western Oceanside, and Holiday Inn Express Convention Center/Cruise Port: The Hotel and Visitor's Bureau are sponsors of the Championship and as such, have offered an excellent rate of beginning at \$104.00 and ranging to \$154 per night for up to four (4) persons in a room and free transportation to and from the tournament site.. We encourage everyone to stay at the tournament hotels and offer a discount on the entry fees for everyone who does so.

For those staying at the tournament hotels the on-time entry fee will be \$100 (late fee of \$115).

For those not staying at the tournament hotels the entry fee will be \$110 (late fee of \$130)

CLARIFICATIONS

Back patch with Optional Name/logo printed on it:

1. **Event/Country Patch:** This patch contains the event logo and the athlete's 3-letter country code (USA, COL, GER, etc.) and one patch is provided free of charge. It may be sewn onto the blue or white judogi at check-in (sewing fee is \$7.00). If additional patches are desired, they can be purchased for \$20.00 each. Refer to the order form elsewhere in this entry packet.
2. **Athlete Name and logo added to patch:** This ***IS NOT*** REQUIRED for this event. However, if desired, athletes may have their name printed and/or club logo printed on the backpatch for payment of a fee of \$10.00 (name) and \$5.00 (logo). Refer to the order form elsewhere in this entry packet.

Sewing lines at check-in can be quite long. Athletes may have the patch(es) mailed to them in order to have them sewn onto the judogi in advance.

2 ELIGIBILITY FOR JUNIOR, SENIORS, VETERANS

Non U.S. Citizens; Juniors, Seniors, Veterans:

- 1) Non-United States citizen who are residing in the United States legally (student VISA, valid Green Card, visitor's VISA, work VISA, etc.): Original documentation of legal residency must be presented during the registration process.
- 2) Athletes who are residing in the country of which they are a citizen: must present a letter from their country's federation stating that they are a member in good standing and have the Federation's permission to compete. Proof of Citizenship must be presented at Tournament Check-in. Passports are mandatory for all citizens of countries other than the United States.

United States Citizens; Juniors, Seniors, Veterans:

A U.S. Citizen may participate if he or she is a current member in good standing of United States Judo, Inc. (usjudo.org), United States Judo Federation (usjf.com), United States Judo Association (usja.net), American Traditional Jujutsu Association (atja.org) or American Judo & Jujitsu Federation (ajjf.org). United States citizens must present either a passport, a birth certificate or verification of citizenship on USA Judo membership card. **Note: USA athletes who wish to receive points on USA Judo's national point rosters, must be a member of USA Judo before the conclusion of the event.**

Citizens of No Country; Juniors, Seniors, Veterans:

Individuals who are not citizens of any country, but are authorized by the Department of Justice of the United States to remain in the United States, may participate by meeting the criteria listed above for U.S. Citizens.

JUNIOR Athletes:

All athletes must meet the age (born 1999 through 2014, inclusively) and weight requirements. Proof of age must be shown. All individuals must also submit all required documents and pay the appropriate entry fee.

U. S. Citizens having questions regarding eligibility should contact; Mr. Gerry Navarro; Chairman, USA Judo's Junior Development Program via email: Gerrynavarro@aol.com

There is no minimum rank requirement for this event.

All SENIOR Athletes:

All athletes must have been born December 31, 2004 or earlier and hold a minimum rank of senior sankyu (brown belt).

All VETERAN Athletes:

All athletes must be born in 1989 or earlier and hold black belt ranks and who possess a black belt certificate certifying rank. Brown belts born in 1989 or earlier may fill out the waiver request in the Veterans section of this entry package and email or fax to: USOpenJudo@gmail.com 954-435-6976

All GOLDEN SCORE Athletes:

Junior athletes born 2014-2002 who **have also competed in the Championships.**

JUNIOR INTERNATIONAL TRAINING CAMP

Dates: Monday through Wednesday, July 29-31, 2019; at the **Pier Sixty-Six Hotel & Marina**

Eligibility: ALL Junior age athletes (same ages as for the tournament)

Cost: \$150.00 per person. Cost **DOES NOT** include Hotel or Meals. Refer to camp entry form for details.

3 HOTELS

The Hotel and Visitor's Bureau are sponsors of the Championship and as such, have offered an excellent rate beginning at \$104.00 and ranging to \$154.00 per night for up to four (4) persons in a room, and free transportation to and from the tournament site. We encourage everyone to stay at the tournament hotels and offer a one-time tournament entry fee of only \$100.00 as well as free admission to the Sunday evening party and dinner for everyone who does so.

Tournament Headquarters: Pier Sixty-Six Hotel & Marina: 1140 Seabreeze Blvd., Fort Lauderdale, FL 33316. **Room rate: \$113.00** plus 12% tax (1-4 people per room). Call our Reservations line at **1-954-525-6666** and mention the **2019 Jr US Open Judo Championship** or visit the event website: www.usopenjudo.com.

Best Western Oceanside Inn: 1180 Seabreeze Boulevard, Fort Lauderdale Beach, FL. Reservations: Tel: 954-525-8115. Includes full breakfast provided by hotel
Room rates (variable because full breakfast is provided):
110.00 00 plus 12% tax: 1-2 adults, 1-2 children under 16.
120.00 00 plus 12% tax: 3 adults, 1 child under 16.
130.00 00 plus 12% tax: 4 adults
Maximum of 4 persons per room.

Holiday Inn Express Convention Center/Cruise Port, 1500 SE 17th Street, Fort Lauderdale, FL 33316. INCLUDES BREAKFAST AND AIRPORT TRANSPORT. For reservations call 954-728-2577 and ask for the 2019 Junior US Open Judo Competition **Rate: \$104.00 PLUS 12% TAX**

Marriott Harbor Beach Resort, 3030 Holiday Drive, Fort Lauderdale, FL 22136. For reservations call 954-525-4000 and ask for the 2019 US Open Judo Competition; 1-4 people/room; **Rate: \$154 PLUS 12% tax.**

Transportation will be provided to/from tournament site for all hotels.

Reservations must be made by June 16, 2019; there are limited rooms, secure your room at the listed hotels. State you are with the US Open Judo Championships.

The Sunday evening party is free for the athletes, coaches, referee and staff, and those staying throughout the event at one of the tournament hotels. Any family member will be a \$15.00 per person charge for the party.

Check Event Website USOPENJUDO.COM for more information.

TOURNAMENT VENUE

The Ft. Lauderdale Convention Center; 1950 Eisenhower Boulevard, Fort Lauderdale, 33316, Florida, USA

SPECTATOR ADMISSION

- \$10.00 per person per day
- Children Under 12: \$5.00; Children Under 5 FREE
- Two-day pass \$18.00. Three-day pass: \$25.00
- Current and Former Olympic Team Members and Staff receive free admission and floor passes.
- USA Judo Life Members will receive free admission (spectator seating only.)

4 EARLY REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN

Early Registration: The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than June 16, 2019.**

Entry Fee: Entry fee for early-registered contestants is **\$100.00 for those registered and staying throughout the event at the hotels listed (confirmation number needed); \$110.00 if not staying and registered at the listed hotels.** Personal Checks, Business Checks, Money Orders, Traveler's Checks, Certified Checks, Cashier's Checks, or Credit Cards only. Credit card charge request form is attached. Checks should be made payable to **2019 US Open Judo Championships. DO NOT MAIL CASH.**

Credit Cards can only be accepted if drawn on United States Banks.

Incomplete Entry Materials: Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-in. See below for confirmation of registration.

Late Registration: Official entry forms **postmarked between June 17 to July 17, 2019, inclusively,** will be considered late entries. Late entries must pay an entry fee of **\$115.00 for registered/staying at tournament hotels. Athletes not staying at the tournament hotels: \$130.00 late fee.**

Absolutely no entries should be mailed after July 17, 2019. All other entries should be hand carried to the tournament for **Wednesday or Thursday July 24-25, 2019 (or Saturday, July 27, 2019 for Seniors and Veterans)** check-in, and will be considered **walk-up registrations with an entry fee of \$150.00 per athlete.**

Walk-Up Registration: Contestants who have not-registered early, may do so during at Tournament Check-in. All forms must be properly completed and signed at that time and the **walk-up registration fee of \$150.00** will be expected. **Cash or Credit cards ONLY! Personal checks and Business Checks will not be accepted for walk-up registration.**

ENTRY FEES ARE NON-REFUNDABLE

Tournament Check-In: All Junior Athletes must check-in with tournament officials, in person, on either July 24th or 25th at the Pier Sixty Six Hotel during one of the time periods listed in the schedule of events in order to confirm participation and competition categories. Senior and Veterans may check in on those dates as well.

On July 27th, Seniors and Veterans who have not yet checked in must check-in with tournament officials, in person, at the at Ft. Lauderdale Convention Center during the time period listed in the schedule of events in order to confirm participation and competition categories.

During Tournament Check-in, all late or incomplete registrations will be required to properly complete all forms and pay the appropriate fees.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers. Refer to the checklist of required items listed elsewhere in this entry package.

PHOTO ID

A Passport Size Photo is required for athlete's ID badge.

IMPORTANT - Confirmation of Registration

Enclose a stamped, self addressed envelope to be informed whether your registration is complete, or whether any items are missing. Missing items received before the start of Tournament Check-in, will complete registration. Otherwise, you will be expected to provide the missing materials at check-in and pay the late registration fee of \$115.00 (\$130 if not staying at one of the tournament hotels).

5 RULES for Juniors, Seniors, Veterans

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the 2019 US Open Judo Championship. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedures.

Rules that are specific to the various categories are so indicated; otherwise, the rule applies to all categories. Additional rules for SENIORS and VETERANS may be listed in those sections of the entry package.

- **Determination of Weight Category:** **JUNIOR** athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. The athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight. **SENIORS AND VETERANS** are required to declare a weight by the close of check-in/registration and must "make" the declared weight at their official weigh-in.
- **Shime-waza rule:** Shime-waza (choking) allowed in Juvenile, Cadet, IJF-Junior, Senior and Veterans categories only.
- **Kansetsu-waza rule:** Kansetsu-waza (arm locks) allowed in Cadet, IJF-Junior, Senior and Veterans categories only.
- **Injury Rule:** Decisions as to whether an athlete may continue if injured while on the mat, are to be resolved in accordance with IJF rules; such decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, the athlete, and the Team Doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved October 22, 1998.)
- **Match lengths:**

5-6, 7-8, 9-10, Intermediate, and Juvenile:	3 minutes
Cadet and IJF Junior:	4 minutes
Seniors:	4 minutes
Veterans	please refer to Veterans-specific information section (page 17)
- **Judo-gi requirements:** **IJF judogi Requirements regarding sizing will be enforced for ALL CATEGORIES at this event. Athletes, coaches and parents should study these requirements at the following link: <http://www.teamusa.org/USA-Judo/Athletes/International-Federation>.**
- **Judo gi color:** **In the Cadet, IJF Junior, Senior, and Veteran categories, the blue and white judogi requirement is mandatory.** In all other categories **we encourage** the wearing of a blue judogi by the "blue" side competitor. However, **5-6 thru Juvenile can both wear white judogi's. IJF labeled approved gi's are not required, but gi's must meet IJF sizing requirements.** Under no circumstances shall both competitors be allowed to compete in blue gis, nor will the blue and white competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant's designated color for the match.

COMPETITORS AND THEIR COACHES IN 5-6, 7-8, 9-10, INTERMEDIATE & JUVENILE CATEGORIES ARE RESPONSIBLE FOR PROVIDING THEIR OWN BLUE AND WHITE BELTS FOR THIS COMPETITION. THIS RULE WILL INSURE THAT THE BELTS FIT PROPERLY. PLEASE MARK YOUR BELTS WITH YOUR NAME OR CLUB.

RULES CONTINUE ON NEXT PAGE

RULES for Juniors, Seniors, Veterans (CONTINUED)

- Divisions will be posted for coach/player inspection as soon as possible after the close of weigh-ins on each day. 1 hour later, any necessary corrections will be made, the draw will be performed, and brackets, with match numbers will be posted.
- Authorized coaches will be given admission onto the venue floor. One coach per contestant.

SEEDING OF ATHLETES, POINTS, DRAW PROCEDURES, AND SCHEDULING

- In the **Cadet and IJF Junior** categories ONLY, the top 4 athletes on the **USA Judo IJF Junior and Cadet National Rosters** will be seeded, according to the current USA Judo seeding procedures.
- In the **Senior** category, the top 8 athletes on the **USA Judo Senior National Rosters** will be seeded, according to the current USA Judo seeding procedures.
- For USA Athletes, points on the USA Judo national rosters will be awarded in accordance with the current USA Judo point system (Seniors will receive **E-level points**).
<https://www.teamusa.org/USA-Judo/Athletes> /Juniors /Seniors /Veterans
Note: USA athletes who wish to receive points on USA Judo's national point rosters, must be a member of USA Judo before the conclusion of the event.
- For all divisions the draw will be conducted by approved computer software and will be random with the provision that athletes from the same country will be separated as far apart in the pools as possible.
- A Match Scheduling system will be used. All contestants are expected to report to their assigned contest area 3 matches prior to their assigned match. Details of the match scheduling system will be announced at the coach meeting prior to the first day of competition.

6 METHOD OF COMPETITION; JUNIORS, SENIORS, VETERANS

JUNIORS, SENIORS, VETERANS:

1. Categories having five (5) Competitors or less:

Round Robin Pool (every competitor competes against every other competitor). The order of finish is determined by number of wins, then, if tied, by total points (Ippon=10, Wazaari=7, Decision=1). If tied in wins and points, the winner of the head-to-head competition between the two who are still tied determines the winner. If three or more are still tied in wins and points for any place (first, second, or third), those contestants involved must contest again to determine the order of finish.

2. Categories having six (6) competitors or greater:

Modified Double Elimination. Players are divided into two pools, A and B by means of a draw (described above.)

Determination of 1st and 2nd place: The "knockout" (single elimination) system is used to produce two finalists, who will compete for 1st & 2nd place.

Determination of 3rd - 5th place: All contestants who were defeated before the semifinals will compete in a consolation bracket (referred to as a loser's pool). Athletes will be placed in the loser's pool in a way that attempts to keep those who met in the "winners" pool from meeting again, although depending on the size of the division, this will not always be possible. The losers of the semifinals will fight the last two remaining players in the loser's pool. The winners of those two matches (2) will be placed 3rd; the losers (2) will be placed 5th.

7 AWARDS

Individual Competition Awards:

First, Second, and two (2) Third place medals will be awarded.

Cadet Awards (Gold Medalist; US Athletes only; minimum 6 athletes): \$300 Grant

IJF Junior Awards (Gold Medalist; US Athletes only; minimum 6 athletes): \$300 Grant

Senior Awards (Gold Medalist; Olympic Weights, US Athletes only; minimum 6 athletes): \$300 Grant

JUNIOR Special Awards:

The following special recognition awards will be presented to athletes selected from the IJF Junior, Categories:

1. The Rene Capo Memorial award for Men IJF
2. The John Miller award for Women IJF
3. Jim Takemori award for Best All Around Jr Judoka
4. Irwin Cohen Award for Best Jr Technician
5. The Frank Fullerton Most Inspirational Award
6. Raul Guasch Ippon Trophy

Top Club Friday Day 1: Most Gold Medals: \$750.00 Grant

Top Club Saturday Day 2: Most Gold Medals: \$750.00 Grant

Top Club Sunday Day 3: Most Gold Medals: \$750.00 Grant

Top Club Overall Medals 4: Most Medals G, S & B: \$1000.00 Grant

Tie breakers as follows:

1st tie breaker = most medals won;

2nd tie breaker = most silver medals won;

final tie breaker = coin flip.

Specific rules will be announced at the coaching meeting as to club members, etc.

1. If athletes are from another country, their medals will not count for the club.
2. The athlete's **USA Judo affiliated club membership beginning in January of 2019 will be the recognized club** unless the athlete/family has moved to the state in question (proof of move and residency required.)

8 COMPLETE SCHEDULE OF EVENTS

The following is a general schedule of events. All dates and days of the week are final. However, the times listed are approximate and the Organizing Committee reserves the right to change these, if necessary. The final schedule will be provided to delegations, officials, and athletes upon arrival.

Wednesday, July 24, 2019 - At the Pier Sixty-Six Hotel & Marina.

6:30 - 9:00 PM: **Early Tournament Check-in** at the **Pier Sixty Six Hotel & Marina**. **All athletes** (Junior, Senior & Veterans) may check-in with tournament officials, **in person**, to confirm participation

6:30-10:00 PM: USA Judo Coach Certification Clinic - **Bring Judogi to clinic. (see below for 2nd day's schedule)**

For details, refer to the application form contained elsewhere in this package.

Thursday, July 25, 2019 - At the Pier Sixty-Six Hotel & Marina

9:30 AM-12:30 PM and 1:30 PM-4:30 PM – Continuation of Coach Certification Clinic

10:00 AM - 3:00 PM: **Tournament Check-in**. **All JUNIOR athletes** must check-in with tournament officials, **in person**, to confirm participation. **SENIOR** and **VETERAN** athletes may also check-in during this time period.

12:00 PM - 4:00 PM: Official Weigh-in for **5-6, 7-8, Intermediate, Cadet**, Categories **ONLY**. Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale.

5:00 PM - 6:00 PM: Referee meeting

6:00 PM - 7:00 PM: Technical (Coaches) Meeting

7:00 PM - 8:00 PM: Scorer Meeting

Friday, July 26, 2019 - At Tournament Site (Fort Lauderdale Convention Center)

9:00 AM: Eliminations. All matches except gold medal matches. **Exception:** Awards for round-robin divisions will be presented upon completion of the division.

5-6, 7-8, Intermediate, Cadet ONLY

10:00 AM - 12:00 PM: Official Weigh-in for **9-10, Juvenile, IJF Junior** Categories **ONLY** Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale.

NOTE: Cadets who plan to compete in the IJF Junior Category **DO NOT** have to weigh in on July 26 unless planning to compete in a different weight division.

3:00 PM or 1 hour after the end of eliminations: Opening Ceremony.

Gold Medal matches follow Opening Ceremonies (Order of matches will be determined after preliminary rounds.) Awards will follow medal matches.

Schedule continued on next page

8 COMPLETE SCHEDULE OF EVENTS (Continued)

Saturday, July 27, 2019 - At Tournament Site (Fort Lauderdale Convention Center)

9:00 AM : Eliminations. All matches except gold medal matches. **Exception:** Awards for round-robin divisions will be presented upon completion of the division.

9-10, Juvenile, IJF Junior:

Gold Medal matches: 1/2 hour following the end of the eliminations. Order of matches will be determined after preliminary rounds. Awards following the medal matches.

10:00 AM-12:00 PM: Check-in, Registration for **Seniors and Veterans**. Seniors and Veterans must make a final declaration of weight category at this time (unless done so at one of the previous registration periods).

NOTE: Cadet and IJF Junior athletes who plan to compete in the Senior category **DO NOT** need to weigh in on July 27 unless planning to compete in a different weight division.

10:30 AM – 11:30 AM: Unofficial Weigh-in **Seniors and Veterans**

11:30 AM – 1:30 PM: Official Weigh-in **Seniors and Veterans**

Sunday, July 28, 2019 – At Tournament Site

9:00 AM: Eliminations (**Senior and Veterans**): Veterans divisions will continue to completion; awards will be presented as divisions conclude. Gold Medal matches for Seniors will occur 1/2 hour following the end of the eliminations. **Exception:** Awards for round-robin divisions will be presented upon completion of the division.

Junior Golden Score Event (7-8, through Cadet): This event will run simultaneously with the **Veterans** and **Seniors** Championship using the mats that are available. Awards will be presented upon completion of the division.

Closing ceremonies: Following all competition.

Social Function: At Pier Sixty-Six Hotel & Marina.

A party will follow the closing ceremony for athletes, coaches, and officials at no cost if they stay at one of the tournament hotels. Others: \$10.00

Finals will be shown live on streaming video. Details at: www.usopenjudo.com

Monday - Wednesday July 29-31, 2019 – At the Pier Sixty-Six Hotel & Marina.

International Training Camp Final Training camp schedule will be posted on the event website and will be provided upon arrival; visit event website for updated information www.usopenjudo.com

9 ATHLETE ENTRY REQUIREMENT CHECKLIST

To assure the requirements for participation in the Championships have been fulfilled, the following forms must be completed and postmarked by **June 16 (early) or July 17, 2019 (late)**.

- Official Entry Form Postmarked by June 16, 2019 entry is \$100.00 if staying at the listed hotels/ \$110.00 if not staying at the listed hotels. Late Entry: \$115.00 if staying at one of the listed hotels and \$130.00 if not staying at one of the listed hotels if postmarked between June 17 thru July 17, 2019, inclusively; \$150.00 walk-up entry fee; DO NOT mail entries after July 17, 2019)**
- Copy of current USA JUDO, USJF, USJA, ATJA, or AJJF membership card.** If membership is not current, circle at the bottom of the entry form "Will bring current membership card to event" or "Will purchase membership at event."
- Passport size photo for use on Tournament Identification Card (required by the convention center).** Standard photo or print of digital photo. If no photo is enclosed, you will experience a delay at check-in and will be charged \$10.00 to have a photo taken.
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol "(V)" printed following the birth date. **A driver's license is not proof of age!**
- Certificate of United States Citizenship and age.** Copy of birth certificate, military identification, passport, voter registration card, or USA JUDO membership card having the verification symbol "(V)" printed following date of birth. U.S. Citizenship is verified by a "C" printed at the bottom of the USA Judo membership card.
- Hotel Registration Form**

Optional:

- Credit Card Charge Request Form**
- Athletes MUST compete in the Junior Championship in order to be eligible to compete in the Golden Score Event.**
- International Training Camp Registration Form**
- Coach Registration Form**
- USA Judo Coach Certification Clinic Application Form**
- Intent to attend post-tournament party Form**
- Extra Event/Country backpatch order form.**
- Name Patch order form.**

NOTE: Don't forget to include your check, money order, cashier's check or credit card form, in the amount of **\$100.00** made payable to: **2019 US Open Judo Championships, postmarked by June 16, 2019. If not staying at the listed hotels the regular entry fee is \$110.00. Late Entry: \$115 if staying at the listed hotels and \$130.00 if not staying at the listed hotels if postmarked between June 17 thru July 17, 2019, inclusively. DO NOT mail entries after July 17, 2019.**

Credit Cards can only be accepted if drawn on United States Banks.

NOTE: A self-addressed, stamped envelope must be included to receive confirmation of Entry Form received and notification of any missing items.

Forward all forms and fees to:

Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

Voice: 954-435-6976 / Fax: 954-435-6976

Email: USOpenJudo@gmail.com

Make checks payable to: **2019 US Open Judo Championships**

10 JUNIOR CHAMPIONSHIP-SPECIFIC INFORMATION

Information regarding competition in multiple categories and method of awarding points.

- Cadet athletes** may compete in both **Cadet and IJF Junior categories**. Points earned in Cadet will be applied to Cadet and points earned in IJF Junior will be applied to IJF Junior.
- 5-6, 7-8, 9-10, Intermediate, and Juvenile athletes who are in the last year of eligibility in their current age category** may compete in that category and may also **CHOOSE** to compete in the **next older category**. However, points may only be earned in one category; the athlete must declare in which category to apply points. Points earned in the older category will apply on January 1st of the following year.

Clarification-A: Juvenile athletes who choose to compete in Cadets may also compete in IJF Junior and may declare to have points earned in each category applied to that category.

Clarification-B: Junior athletes who earn points earned in the Senior category will have those points applied to Senior and their current age-appropriate Junior categories.

Age and Weight Categories

Listed below are the age and weight categories of competition. Each age Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. For each category, a contestant must be born in the appropriate year as defined below.

All Weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

Example: Intermediate, 34 kg – over 31 kg and up to and including 34 kg.

The Tournament Director reserves the right to make changes in the highest and lowest weight classes in the Intermediate and Juvenile divisions when it is in the best interest of the contestants to make these changes due to differences in weights.

In order to reduce uncontested divisions, the age groupings, names, and weights for some divisions have been changed as shown below. Athletes, coaches, and parents should pay careful attention to these changes.

Category Name Years of Birth (**)	Gender	Weight Divisions								
IJF Junior (U21) Born 1999-2004 (2005)	M	60	66	73	81	90	100	+100 Kg		
	F	48	52	57	63	70	78	+78 Kg		
Cadet (U18) Born 2002-2003-2004 (2005)	M	50	55	60	66	73	81	90	+90 Kg	
	F	40	44	48	52	57	63	70	+70 Kg	
Juvenile (U15) Born 2005-2006 (2007)	M	36	40	44	48	53	58	64	+64 Kg	Name changed
	F	36	40	44	48	53	58	64	+64 Kg	
Intermediate (U13) Born 2007-2008 (2009)	M	28	31	34	38	42	47	52	+52 Kg	Name changed
	F	28	31	34	38	42	47	52	+52 Kg	
Age 9-10 (U11) Born 2009-2010 (2011)	M	25	30	36	42	+42	Kg	Name and weights changed		
	F	27	32	37	+37	Kg				
Age 7-8 (U9) Born 2011-2012 (2013)	M/F	23	27	31	35	+35	Kg	Age, name, & weights changed		
Age 5-6 (U7) Born 2013-2014	M/F	23	+23	Kg	Name & weights changed					

** Year in parentheses () indicates the year of birth of the younger athlete who may choose to move into the next older age group in accordance with the rules given at the top of this page,

2019 US Open Championship JUNIORS ONLY
(DO NOT USE for Golden Score Event, Veterans or Senior Tournament)

OFFICIAL ENTRY FORM

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

--	--	--

Street Address:

--

City::

State

Zip Code:

--	--	--	--	--

Country:

--

Judo Club:

--

Coach's Name:

--

Telephone (Voice) (MANDATORY):

Fax:

	-		-				-		-	
--	---	--	---	--	--	--	---	--	---	--

USA Judo, USJF, USJA, AJJF or ATJA Member Number (US Athletes**):

Date of Birth (month/day/year):

			/		/	
--	--	--	---	--	---	--

Email Address (MANDATORY):

--

2019 US Open Championship JUNIORS ONLY!

Circle the category and gender in which you wish to compete. Circle One Category only!

If competing in more than 1 category, submit a separate entry form and fee for **each** category.

Enter estimated weight in kilograms. Note that this is a preliminary declaration of weight. The athlete's measured weight at weigh-in will determine the competition division.

Circle the category in which you wish to compete. Circle One Category only!

5-6 (U7) Born 2013-2014	7-8 (U9) Born 2011-2012 (2013*)	9-10 (U11) Born 2009-2010 (2011*)	Intermediate (U13) Born 2007-2008 (2009*)
Juvenile (U15) Born 2005-2006 (2007*)	Cadet (U18) Born 2002-2004 (2005*)	IJF Junior (U21) Born 1999-2004 (2005*)	*Year of birth of younger athletes who move up in age.

Circle One:

Male	Female
------	--------

Enter estimated weight:	_____ kg.
--------------------------------	-----------

U. S. Citizens having questions regarding eligibility should contact Mr. Gerry Navarro; Chairman, USA Judo's Junior Development Program via email: Gerry.navarro@aol.com

Please mail the appropriate entry fee, this entry form and all other documents, fully completed and signed in the appropriate places, to Gerry Navarro at the address listed at the top of this entry form. A complete checklist of required documents is printed elsewhere in the entry package. **DO NOT MAIL ANYTHING AFTER July 17, 2019. After that date, bring entry materials to tournament registration on July 24TH OR July 25th and register as a "walk-up". IMPORTANT!** Do not forget to include proof of age (birth certificate or passport; a driver's license is NOT acceptable), proof of rank, and signature of parent/guardian if under 18 years of age. These items can be very difficult to obtain, once you arrive at the event.

****US Citizens:** If you are not a current member of USA Judo, USJF, USJA, ATJA, or AJJF, please circle one:
 Will bring current membership card to event Will purchase membership at event

2019 US Open Championship JUNIORS ONLY!
(DO NOT USE for Golden Score Event, Veterans, or Senior Tournament)

11 JUNIOR GOLDEN SCORE EVENT–SPECIFIC INFORMATION

On Sunday, July 28th, in order to provide more matches for the athletes and excitement for all, there will be a new-style tournament IN ADDITION to the normal age-weight divisions.

The Golden Score Tournament **IS NOT** a USA Judo point event but counts for the total Gold medal count for team .

Registration: Athletes may register during the Wednesday-Thursday registration periods or on Saturday during the tournament (a registration area will be set up and announcements will be made).

Entry fee: \$65; No late entry fee.

Weigh-in: There will be no weigh-in. Weights used will be the athlete's weight for the regular US Open Championship.

Eligibility: Athletes **MUST COMPETE** in the Junior Championship of the. U.S. Open Judo Championship in order to be eligible for the Golden Score Tournament.

Awards: Medals to 1st, 2nd & 3rd place winners

Competition Categories:

Division	Weights		
7-8 (U9)	Light	Medium	Heavy
9-10 (U11)	Light	Medium	Heavy
Intermediate (U13)	Light	Medium	Heavy
Juvenile (U15)	Light	Medium	Heavy
Cadet (U18)	Light	Medium	Heavy
THERE WILL BE NO 5-6 OR IJF Junior CATEGORY IN 2019			

JUNIOR GOLDEN SCORE METHOD OF COMPETITION, RULES AND POINTS

Elimination Systems: Round Robin for divisions of 5 or fewer; Modified Double Elimination for all others. Refer to Page 9 for complete details of these elimination systems.

Rules:

1. First one to score wins.
2. Time Limits: 5 minutes for 7-8, 9-10 Categories; No time limits for all other Categories.

Eligibility:

Athletes **MUST COMPETE** in the Junior Championship of the. U.S. Open Judo Championship in order to be eligible for the Golden Score Tournament.

The Golden Score Tournament **IS NOT** a USA Judo point event but does count for the total Gold medal 1,000K grant team award..

JUNIOR GOLDEN SCORE TOURNAMENT

OFFICIAL ENTRY FORM

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):										First Name:									
Street Address:																			
City::										State					Zip Code:				
Country:																			
Judo Club:																			
Coach's Name:																			
Telephone (Voice) (MANDATORY):										Fax:									
- - - -																			
USA Judo, USJF, USJA, AJJF or ATJA Member Number (US Athletes**):															Date of Birth (month/day/year):				
/ /																			

JUNIOR GOLDEN SCORE TOURNAMENT ONLY!

Circle the category in which you wish to compete. Circle One Category only!

7-8 (U9) Born 2011-2012	9-10 (U11) Born 2009-2010	Intermediate (U13) Born 2007-2008	Juvenile (U15) Born 2005-2006	Cadet (U18) Born 2002-2004
----------------------------	------------------------------	--------------------------------------	----------------------------------	-------------------------------

Circle One:

Male	Female
------	--------

Please mail this form along with the \$65 entry fee to Jr US Open at the address listed at the top of this page.

Athletes **MUST compete** in the Junior Championship in order to be eligible to compete in the Golden Score Tournament. **DO NOT** send in this entry form unless you register for the Championship!!

**** US Citizens:** If you are not a current member of USA Judo, USJF, USJA, AJJF or ATJA please circle:
Will bring current membership card to event Will purchase membership at event

JUNIOR GOLDEN SCORE TOURNAMENT ONLY! JUNIOR GOLDEN SCORE TOURNAMENT ONLY!

The golden Score tournament **IS NOT** a USA Judo Point event. The medals count for the daily team most Gold medals grant 1000k award

12 VETERANS–SPECIFIC INFORMATION

VETERANS SCHEDULE OF EVENTS

EVENT	DATE	TIME	LOCATION
Registration/Check in: All Veterans	July 24	6:30 PM - 9:00 PM	Pier Sixty-Six Hotel & Marina
	July 25	10:00 AM - 3:00 PM	Pier Sixty-Six Hotel & Marina
	July 27	10:00 AM - 12:00 PM	Ft Lauderdale Convention center
Unofficial Weigh-in –All Veterans	July 27	10:30 AM - 11:30 AM	Ft Lauderdale Convention center
Official Weigh-in:	July 27	11:30 AM - 1:30 PM	Ft Lauderdale Convention center
Exhibition Match Meeting	July 27	To be announced	Ft Lauderdale Convention center
Competition Begins: Male/Female; All Divisions	July 28	9:00 AM	Ft Lauderdale Convention center

VETERANS METHOD OF COMPETITION, RULES AND POINTS

Elimination Systems: Round Robin for divisions of 5 or fewer; Modified Double Elimination for all others. Refer to Page 9 for complete details of these elimination systems.

Match Lengths: Lengths: M1/F1 through M6/F6 will be three minutes and two minutes golden score. M7/F7 through M11/F11 will be two minutes and one-minute golden score.

Awards: Awards will be given out within one hour of each category's completion

Age and Rank Requirement: Any black belt born in 1989 or earlier with proof of black belt rank may compete in this event. Brown belts not meeting the requirements as set forth in this entry form may fill out the waiver request at the end of this entry package and email or fax to:

USOpenJudo@gmail.com or 954-435-6976

USA Judo National Ranking Points: Points will be awarded in Master Categories only as outlined in the respective criteria. To receive points on the USA Judo Roster you must be a member of USA Judo prior to the event. Criteria can be found at www.usjudo.org

Participation Limit: There is no limit to the number of entries permitted per country

VETERANS AGE/WEIGHT CATEGORIES; WEIGH IN, POINTS

HOW “AGE” IS DETERMINED.

Players will be assigned to an Age Division based their year of birth. A player must be born in 1989 or earlier and will be assigned to a five year age range as shown below:

Division	Age at end of 2019	Year of birth
F1/M1	30 - 34	1985-1989
F2/M2	35 - 39	1980-1984
F3/M3	40 - 44	1975-1979
F4/M4	45 - 49	1970-1974
F5/M5	50 - 54	1965-1969
F6/M6	55 - 59	1960-1964
F7/M7	60 - 65	1955-1959
F8/M8	65 - 69	1950-1954
F9/M9	70 - 74	1945-1949
F10/M10	75 - 79	1940-1944
F11/M11	80 and over	1939 and Earlier

VETERANS WEIGHT DIVISIONS TO BE CONTESTED:

A weight division is defined as over the next lower weight division and up to and including the weight division number. Example: Male 73 kg means over 66 kg up to and including 73kg.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg

Declaration of Weight: Veteran athletes must declare a weight division on their entry form. At any of the registration and check-in periods, athletes may change their declared weight. At official weigh-in, athletes must “make” their declared weight.

Weigh-in: Competitors will not be allowed to check their weight on official scale during weigh-in times; however, an unofficial scale will be available for the purpose of checking weight outside of the weigh in room during official weigh-in times. **At OFFICIAL WEIGH-IN, athletes must present their tournament-issued identification card AND a photo ID/Passport.**

Points and Exhibition Matches: **It is the policy of USA Judo that competitors will get their medal and points for an uncontested division.** In addition, divisions may be combined FOR EXHIBITION PURPOSES ONLY. A meeting will be held at the convention center (time and location will be announced) prior to the day of competition to discuss creating these divisions. All competitors must be present and consent to these changes.

2019 U.S. OPEN **VETERANS** ENTRY FORM

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

--	--	--

Street Address:

--

City::

State

Zip Code:

--	--	--	--	--

Country:

--

Judo Club:

--

Judo Rank::

--

Telephone (Voice) (MANDATORY):

Fax:

	-		-			-	
--	---	--	---	--	--	---	--

USA Judo, USJF, USJA, AJJF or ATJA Member Number (US Athletes*):

Date of Birth (month/day/year):

			/		/	
--	--	--	---	--	---	--

Email Address (MANDATORY):

--

Circle the category and gender in which you wish to compete. Circle One Category only!

Females:

F1 (1985-1989)	F2 (1980-1984)	F3 (1975-1979)	F4 (1970-1974)	F5 (1965-1969)	F6 (1960-1964)
F7 (1955-1959)	F8 (1950-1954)	F9 (1945-1949)	F10 (1940-1944)	F11 (1939 and earlier)	

Males:

M1 (1985-1989)	M2 (1980-1984)	M3 (1975-1979)	M4 (1970-1974)	M5 (1965-1969)	M6 (1960-1964)
M7 (1955-1959)	M8 (1950-1954)	M9 (1945-1949)	M10 (1940-1944)	M11 (1939 and earlier)	

VETERANS TOURNAMENT ONLY!

Circle the weight division that you intend to compete in. At registration, you may change this declared weight. At Official Weigh-in you must "make" this weight.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg

Please mail the appropriate entry fee payable to **2019 U.S. Open Judo Championship**, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. **DO NOT MAIL ANYTHING AFTER July 17, 2019. After that date, bring entry materials to tournament registration on July 24th, 25th, or 27th and register as a "walk-up".**

***US Citizens:** If you are not a current member of USA Judo, USJF, USJA, ATJA, or AJJF, please circle one:
Will bring current membership card to event **Will purchase membership at event**

NOTE: Only USA Judo membership will be available at the event.

VETERANS TOURNAMENT ONLY!



2019 U.S. Open Judo Championships

VETERANS BROWN BELT REQUEST FOR WAIVER

Name:			
Email Address:		Phone Number:	
Club Name:			
Coach's Name:			
Coach's Email address:			
Coach's Phone Number:			
Number of years practicing judo:		Current Belt Rank:	

List top 5 finishes in competition:

Name of Competition	Finish/Place	Year

**Please include your coach's signature
and attach a copy of his/her black belt certificate:**

_____, a Judo Instructor, who has been
(Name of Instructor) awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify
that, _____, although not having been awarded the Judo rank
of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the 2019 US Open (**VETERANS**) Judo
Championships. **As the Coach, I understand that this is only valid with a copy of my black belt certificate attached.**

Yes, I have attached my black belt certificate.

Date _____

Signature of Judo Instructor

Email or Fax to:

USOpenJudo@gmail.com Fax: 954-435-6976

*All requests will be reviewed by the Tournament Director, Mr. Gerry Navarro & John Miller.
All applicants will be contacted regarding their request within 7 business days after receiving.*

VETERANS BROWN BELT REQUEST FOR WAIVER

13 SENIORS-SPECIFIC INFORMATION

SCHEDULE OF EVENTS

EVENT	DATE	TIME	LOCATION
Registration/Check in: All Seniors	July 24	6:30 PM - 9:00 PM	Pier Sixty-Six Hotel & Marina
	July 25	10:00 AM - 3:00 PM	Pier Sixty-Six Hotel & Marina
	July 27	10:00 AM - 12:00 PM	Ft Lauderdale Convention center
Unofficial Weigh-in –All Seniors	July 27	10:30 AM - 11:30 AM	Ft Lauderdale Convention center
Official Weigh-in:	July 27	11:30 AM - 1:30 PM	Ft Lauderdale Convention center
Competition Begins: Male/Female; All Divisions	July 28	9:00 AM	Ft Lauderdale Convention center

SENIORS AGE/WEIGHT CATEGORIES; WEIGH IN, POINTS, SEEDING

Age Limit: Athletes must be born in 2004 or earlier; a weight division is defined as over the next lower weight division and up to and including the weight division number. Example: Male 73 kg means over 66 kg up to and including 73kg.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg	Open
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg	Open

Declaration of Weight: Senior athletes must declare a weight division on their entry form. At any of the registration and check-in periods, athletes may change their declared weight. At official weigh-in, athletes must “make” their declared weight.

Weigh-in: Competitors will not be allowed to check their weight on official scale during weigh-in times; however, an unofficial scale will be available for the purpose of checking weight outside of the weigh in room during official weigh-in times. **At OFFICIAL WEIGH-IN, athletes must present their tournament-issued identification card AND a photo ID/Passport.**

Elimination Systems: Round Robin for divisions of 5 or fewer; Modified Double Elimination for all others. Refer to Page 9 for complete details of these elimination systems.

Match Lengths: Four minutes for men and women.

Age and Rank Requirement: Any athlete born December 31, 2004 or earlier with a minimum rank of senior sankyu (brown belt)

USA Judo National Ranking Points: Points will be awarded in the Senior Categories **as an E-Level event** as outlined in the respective criteria. To receive points on the USA Judo Roster you must be a member of USA Judo prior to the event. Criteria can be found at www.usjudo.org

Senior Seeding: The top eight athletes on the USA Judo Senior National Roster, who are in attendance, will be seeded, provided that they are ranked at A through D levels as follows: A (or B) side: #1 and #8 in one half, #5 and #4 in the other half. B (or A) side: #2 and #7 in one half; and #6 and #3 in the other half. A higher seeded athlete will always receive a bye before a lower seeded athlete. Athletes having the same Country affiliation will be placed as far apart in the bracket as possible. Seeded athletes lose their Country affiliation for purposes of the draw, i.e. two athletes from the same Country may meet in the first round if one is a seeded athlete.

Participation Limit: There is no limit to the number of entries permitted per country.

2019 U.S. OPEN SENIOR ENTRY FORM

Sponsored By Pedro Kolychkine
16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

--	--	--

Street Address:

--

City::

State

Zip Code:

--	--	--	--	--

Country:

--

Judo Club:

--

Judo Rank::

--

Telephone (Voice) (MANDATORY):

Fax:

	-		-				-		-	
--	---	--	---	--	--	--	---	--	---	--

USA Judo, USJF, USJA, AJJF or ATJA Member Number (US Athletes*):

Date of Birth (month/day/year):

			/		/	
--	--	--	---	--	---	--

Email Address (MANDATORY):

--

SENIOR TOURNAMENT ONLY!

Circle the weight division that you intend to compete in. At registration, you may change this declared weight. At Official Weigh-in you must "make" this weight. If you wish to compete in the Open division **in addition** to a weight division, submit two (2) entry forms and fees.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg	Open
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg	Open

Please mail the appropriate entry fee payable to **2019 U.S. Open Judo Championship**, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. **DO NOT MAIL ANYTHING AFTER July 17, 2019. After that date, bring entry materials to tournament registration on July 24th, 25th, or 27th and register as a "walk-up".**

***US Citizens:** If you are not a current member of USA Judo, USJF, USJA, ATJA, or AJJF, please circle one:

Will bring current membership card to event

Will purchase membership at event

NOTE: Only USA Judo membership will be available at the event.

SENIOR TOURNAMENT ONLY! SENIOR TOURNAMENT ONLY!

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2019 US OPEN Judo Championships and related events and activities of United States Judo, Inc. (USA Judo), USJA, USJF, ATJA, AJJF, Greater Fort Lauderdale Convention & Visitors Bureau, Pier Sixty-Six Hotel & Marina, Marriott Harbor Beach Hotel, Best Western Ocean Side Fort Lauderdale Beach, Holiday Inn Express Convention Center/Cruise Port, Tournament Directors, Tournament Organizers, Tournament Staff, Florida Judo, Inc., Panther Judo Club, Somerset Academy, **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, American Traditional Jujitsu Association, American Judo & Jujitsu Federation, Greater Fort Lauderdale Convention & Visitors Bureau, Pier Sixty-Six Hotel & Marina, Best Western Ocean Side Fort Lauderdale Beach, Holiday Inn Express Convention Center/Cruise Port, Tournament Directors, Tournament Organizers, Tournament Staff, Florida Judo, Inc., Panther Judo Club, Somerset Academy, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. . I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Participant's Printed Name	Participant's Signature	Date

15

CERTIFICATE UNITED STATES CITIZENSHIP AND AGE

I certify that I am a citizen of the United States of America and _____ years of age as of July 26, 2019 for Juniors, December 31, 2004 for Seniors, and December 31, 1989 for Veterans.

A copy of my birth certificate, military identification, passport, voter registration card, or my USA JUDO membership card having the verification symbol “(V)” printed following my date of birth is attached. U.S. Citizenship is verified by a “C” printed at the bottom of your USA Judo membership card. MUST BE INCLUDED WITH ENTRY FORM!!!

Signature of parent or guardian if contestant.....Signature of Contestant
is under 18 years of age.

16 Post Tournament Party

As always, there will be a great party following the tournament!

Come Celebrate with us our 31st year of The Junior US Open

This party will be free of charge to all Athletes, Coaches, Referees, and Tournament Officials. Parents and family of the athletes are also invited, free admission to those staying at one of the tournament hotels if space is still available.

To help us in planning and to insure your admission to the party, please enclose this form with your athlete’s application.

Athlete’s Name:	Judo Club:
Number planning to attend: _____	Check one or more <input type="checkbox"/> Parents <input type="checkbox"/> Family Members <input type="checkbox"/> Friends

17 Credit Card Charge Request

NOTE: Credit Cards can only be accepted if drawn on United States Banks.

If you wish to use your Credit Card to pay the Entry Fee, or the Merchandise Sales Booth fee, please complete the following information and enclose with your application form(s):

Name: _____

Address: _____

Telephone #: _____

Name of Athlete: _____

Email Address: _____

Credit Card (circle one):	MasterCard	VISA	Discover	American Express
---------------------------	------------	------	----------	------------------

Credit Card #:																			
----------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Credit Card Expiration Date:			
-----	(month)	(year)	CCV Code

Name as it appears on Credit Card (please print): _____

Initial amount authorized to charge:	\$
Add 3.5 % convenience fee:	\$
Total authorized to charge:	\$

Signature: _____ Date: _____

18 COACH CREDENTIALS APPLICATION FORM

Printed Name:					
Club:					
State:					
Email Address::					
Certification. level:	<input type="checkbox"/> International	<input type="checkbox"/> Continental	<input type="checkbox"/> National	<input type="checkbox"/> Regional	<input type="checkbox"/> State/Club
Certified by	<input type="checkbox"/> USA Judo	<input type="checkbox"/> USJF	<input type="checkbox"/> USJA	Number:	

Attach a photocopy of your coach certification credential (certificate or badge).

There could be up to eight (8) Contest Areas. Please plan accordingly.

Athletes that you will be coaching (fill in one or more):

1.	2.	3.
4.	5.	6.

COACH'S CREDENTIALS REQUIREMENTS

Because of security concerns at the port of Ft. Lauderdale, the convention center is requiring a photo ID for all coaches.

- If your coach badge has a photo, you will be able to use this as your Tournament ID (it will be validated for this event at check-in).
- If you do not have a badge or you badge does not have a photo, you must enclose a passport size photo and a Tournament ID will be provided for you. Standard photo or print of digital photo is acceptable.
- If you do not enclose a photo, one will be taken of you and you will experience at delay at check-in.

Competition Floor Pass Credentials will be provided at no cost to nationally certified coaches who are coaching an athlete at this event, provided that this coach credential application **is postmarked by July 17, 2019.**

Coaches **MUST check-in** on Thursday, **July 25, 2019 at coaches meeting with Mr. Pat Burris** to obtain their credential. **Do not send any applications after July 17, 2019.**

Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: (i.e. dress slacks and golf shirts or warm up suits (track suits) preferred). No tank tops, cut-offs, sandals, etc.

For each Club, coach credentials will be distributed based on the following allocation:
If # of players are less than # of contest areas, then max # of coaches = max # of players.

Otherwise

Max # of coaches = # of contest areas.

Special benefit for Coaches this year! Coaches who bring at least five (5) players and send in their registration form postmarked by **June 16, 2019** will receive a **FREE** tournament shirt. If you qualify for this benefit, please indicate your size below:

Polo-Shirt Size (Circle one): S M L XL XXL

Mail to: Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

USA JUDO COACH CERTIFICATION CLINIC APPLICATION FORM

CONDUCTED BY USA JUDO NATIONAL COACH EDUCATION COMMITTEE

Wednesday, July 24: 6:00-10:00 PM

Thursday, July 25: 9:30 AM-12:30 PM AND 1:30 PM-4:30 PM

Location: Pier Sixty-Six Hotel & Marina

Applicants for Club, State, National, and Regional Levels ***must attend any one of the three sessions.***

Applicants for Continental and International levels ***must attend all three sessions.***

CLINIC FEE IS \$45.00 PER PERSON

Please locate the appropriate coach certification application from USA Judo and pay fees to Mr. Pat Burris

Bring Judogi to the Clinic

Detach and mail with payment

Name:					
Age:			Sex:		
Address:					
Email Address:					
Telephone Number:					
My <u>current</u> Coach Certification Level is (circle one): None Club State Regional National Continental International					
My current certification expires on:			Date: _____		
I wish to attend certification for the following level (circle one):					
International	Continental	National	Regional	State	Club

POSTMARK DEADLINE FOR ENTRY IS JULY 17, 2019

After JULY 17, participation in the clinic is not guaranteed
but will be allowed based on available space.

ENCLOSE PAYMENT OF \$45.00 PER PERSON

Send Form & Check, payable to:
2019 US Open Judo Championships, to:
Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

19 Merchandise Sales Booth Reservation

This contract will stipulate the points of agreement between Gerry Navarro and _____ on the handling, distribution and sales of merchandise at the 2019 US Open Judo Championships to be held July 26-28, 2019 at The Ft. Lauderdale Convention Center, Ft. Lauderdale, FL

1. All merchandise or items for sale must be "Judo" oriented. All items must not have political statements, racial or ethnic slurs, lewd or indecent pictures or representations and must be in keeping with the aims of Judo, USJI interests, and/or the goals of the Olympic Sport movement.
2. NO ITEMS MAY BE SOLD USING 2019 JUNIOR US OPEN JUDO CHAMPIONSHIPS LETTERING AND/OR LOGO.
3. A fee of \$450.00 is required.
4. If you need power/Electric is \$50.00 additional
5. If you want to be a vendor at registration is \$150.00 additional

Organization Representing

Signature

Date

Email Address: _____

Send Form & Check payable to 2019 US Open Judo Championships, to:
Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206
Must be received by July 13, 2019

20 JUNIOR INTERNATIONAL TRAINING CAMP

FOR ALL JUNIORS (5-6 through IJF Junior)

Monday - Wednesday, July 29-31, 2019

CLINICIAN #1: JIM PEDRO JR

2012-2016 USA OLYMPIC COACH - TWO GOLD MEDALS, 1 SILVER & 1 BRONZE

AS AN ATHLETE – 2 TIME OLYMPIC MEDALIST/WORLD CHAMPION

CLINICIAN #2: ISRAEL HERNANDEZ

2 TIME OLYMPIC MEDALIST, 3-TIME PAN AMERICAN GAMES MEDALIST

Camp held at the Pier Sixty-Six Hotel & Marina

CAMP FEE IS \$150.00 PER PERSON

FEE **DOES NOT** INCLUDE HOTEL OR MEALS

Detach and mail with payment

Name:	
Age:	Sex:
Address:	
Country:	
Rank:	
Email Address:	

POSTMARK DEADLINE FOR ENTRY IS JULY 17, 2019

After July 17, participation in the camp is not guaranteed
but may be allowed based on available space.

ENCLOSE PAYMENT OF \$150.00 PER PERSON

Send Form & Check, payable to 2019 US Open Judo Championships, to:

21

HOTEL REGISTRATION FORM

The Ft. Lauderdale Convention and Visitors Bureau is interested in tracking the hotel use in the area by the participants in the Junior US Open. Please indicate where you intend to stay during the tournament.

I Live in the local area and will not be staying at a hotel

Tournament Hotels: Pier Sixty-Six Hotel & Marina, Best Western Oceanside Inn, Holiday Inn Express
Convention Center/Cruise Port

Name of hotel: _____

Name room reserved under: _____

Confirmation Number: _____

Name of person(s) staying in room: _____

Hotel other than tournament hotel list (Hotel Name)

Name room reserved under: _____

Number of rooms reserved:

Number of nights:

22 Back Patch Mailing, Extra Patch and Optional Name Order Form

All athletes will receive **(1) event/country Back Patch Free of Charge**, to be sewn onto either the blue or white judogi. There is a sewing fee of \$7.00 at registration.

Additional Patches:

If an athlete wants additional Back Patches, the cost will be \$20.00 per patch.

Name and logo (These are **NOT MANDATORY!!**):

The athlete's name will be added for a fee of \$10.00.

The athlete's club or other logo will be added for a fee of \$5.00.

Please check all the options that apply:

- I would like my name added to the Back Patch (\$10.00 fee).

The name on the back patch can be the athlete's first initial and surname (Example: B. HENDERSON), or just the surname (HENDERSON).

Name for Back Patch:	
----------------------	--

- I would like my club logo or other logo which I have provided (\$5.00 fee).

- I would like extra Back Patches (\$20.00 fee per patch)

# of extra backpatches	_____	X	\$20.00 per patch =	\$_____	Total Amount
------------------------	-------	---	---------------------	---------	--------------

- Please mail my Back Patches to the following address and I will have it sewed onto my judogi (US Athletes only): **We strongly recommend that we mail you the name patch and have it sewn in your area. The wait time in 2018 was several hours and long lines. Back patches will only be mailed out if a self-addressed envelope with prepaid postage is provided for each patch.**

Name:			
Street Address:			
Apartment/Unit #:			
City:			
State:		Zip:	
Email Address:			
Country:	United States of America		

ENCLOSE **\$10.00** FOR OPTIONAL NAME AND **\$5.00** FOR OPTIONAL LOGO.

ENCLOSE PAYMENT OF **\$20.00** PER OPTIONAL EXTRA PATCH

ENCLOSE SELF-ADDRESSED ENVELOPE WITH PREPAID POSTAGE FOR EACH PATCH IF YOU WILL BE SEWING THE PATCH(ES) ON YOURSELF.

Mail in by the postmark deadline of July 2, 2019 to be sure that your patch will be ready.

Send Form & Check, payable to:

2019 US Open Judo Championships, to:

Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206