



**Medals for:**

*1st, 2nd, 3rd*

**Trophies for:**

**"BEST TECHNIQUE"**

*Juniors*

*Seniors*

**Team Trophy!**

# ***2020***

# ***Mat-Su Judo Invitational***

USA Judo Sanction # 24099

**February 8<sup>th</sup>, 2020**

Palmer Junior Middle School  
1159 S. Chugach St  
Palmer, AK. 99645

**Tournament Director**

Howdice Brown Jr., (907)354-2318

judohlb@mtaonline.net

**Head Referee**

**TBA**

## TOURNAMENT SCHEDULE & INFORMATION

TOURNAMENT SET-UP (Palmer Junior Middle school Gym) Saturday, February 8<sup>th</sup>, 2020 @ 07:00am

**FINAL REGISTRATION DEADLINE** Saturday, February 8<sup>th</sup>, 2020 @ 10:15am

BRACKETING/COACHING/REFEREE MTG Saturday, February 8<sup>th</sup>, 2020 @ 10:00am

Certified referees (Holding "local" or higher certification) may referee at this tournament, or at the Tournament Directors option, qualified junior and seniors may be permitted to referee.

**WEIGHT IN:** **Saturday, February 15<sup>th</sup>, 2014 from 9:30 am to 10:15 am**

Competition Start Saturday, February 8<sup>th</sup>, 2020 @ between 10:45am – 11:00am

Award Presentation Immediately following the end of competition

### Routing of Tournament Documents

In order to make sure that no tournament documents are not lost or misplaced, please follow these instructions:

AJI COMPETITION ENTRY FORMS AND WAIVERS: Check to be certain that all entry forms have been signed on the front and back by the judoka and their parents (when judoka is a minor). **All waivers must be signed**; failure to do so will result in elimination of the judoka from competition. Check to insure that the correct amount of entry fees (**\$40 for first competitor and \$20 for each additional family member and/or additional division (\$25.00 late charge if competitors data received after February 6th)**) are included. Entry forms and fees **TO ARRIVE NO LATER THAN** Saturday, February 8<sup>th</sup>, 2020 at 10:00am.

**Make Checks Payable to Mat-Su Judo Inc. (fee \$40.00, and \$20.00 for any additional family member and/or divisions)**

***COACHES PLEASE HAVE COMPETITORS NAME, AGE, WEIGHT AND SEX SENT TO  
[judo1b@mtaonline.net](mailto:judo1b@mtaonline.net) BY FEBRUARY 6th , NO LATER THAN 9:30PM***

DELIVER ENTRY FORMS AND FEES TO TOURNAMENT AT WEIGH-INS.

You may call Howdice Brown Jr. (907) 354-2318 if you have any questions.

ELIGIBILITY: Age cut-off date: February 8<sup>th</sup>, 2015. All competitors must be current members of United States Judo, Inc., Alaska Judo Inc, the United States Judo Federation., the United States Judo Association, American Judo and Jujitsu Federation, American Traditional Jujutsu Association or of a foreign judo organization with appropriate letter verifying that the competitor is currently registered with that organization. All contestants will be required to provide verification of registration. Verification can be made by attaching a copy of the current registration card.

### Tournament fees

**\$40.00 and \$20.00 for each additional family member and/or divisions**

# TOURNAMENT RULES

Current International Judo Federation Contest Rules:

1. Current IJF rules will apply.
2. Students 5 years old by February 8<sup>th</sup>, 2020 and older will be allowed to participate.
3. Co-ed competition will be allowed in this tournament for age 8 and under **only if there are not enough participants to fill a division.**
4. Junior competitors **15 years old or older** receiving permission to compete in a senior division will compete with the rules applicable to the senior division.
5. A 3 minute rest period will be required between back to back matches, except when a competitor is competing in more than one division. When competing in more than one division, back to back matches not in the same division will not require a rest period.

## SHIAI FORMAT

6. Division with 3 or more competitors, scoring will be by pure double elimination. Winner may have lost once; all other competitors will have lost two matches. Division with 3 or less competitors may use a pod bracket (Round Robin).

7. SENIOR WEIGHT DIVISIONS: Light, Medium, Heavy and Open categories. **If there are enough competitors for a Senior Novice division there will be NO ARMBARS in permitted.** These may be modified at the sole discretion of the tournament director.

8. JUNIOR DIVISIONS: Light, Medium, & Heavy categories. Contestants will be matched first by sex, then by age group, then weight. Age groups to be used are: 5-6, 7-8, 9-10, 11-12, 13-14, and 15-16. Age and weight groups will be modified as needed based on numbers of actual competitors.

A contestant that does not fit in the age/weight class will be dropped from competition or moved up to the next higher age group by the Tournament Director only with the appropriate waiver forms signed.

9. MASTERS: Competitors will be matched first by age, then by weight. Age groups will be 35-40, 41-45, 46-50, 51 and up. Competitors may be moved to another age division if there are not enough to fill a three person division.

10. MATCH TIME: Match time will be 3 minutes for all Divisions.

11. 1st, 2nd, and 3<sup>rd</sup> place Medals will be awarded. Also Trophies awarded for best technique in junior Boys, junior Girls, senior Men and senior Women divisions. A Team Trophy will be awarded to the Dojo/Team with the greatest score. The scoring method is as follows: 1<sup>st</sup> place=10 points, 2nd place=5 points, 3<sup>rd</sup> place=1 point if competitor has won at least 1 match.

**CLUB COMPETITION:** Overall club standing will be computed by adding the points received by its students in the individual competition. Scoring for club competition will be as follows:

Ten (10) points for each First Place finish by one of its students.

Five (5) points for each Second Place finish by one of its students.

One (1) point for each Third Place finish by one of its students.

Competitors must win one match to receive any points, i.e., in a division with only three contestants the contestant finishing in Third place will not receive any club points unless that person had won at least one match.

## ***Judo is Fun!***

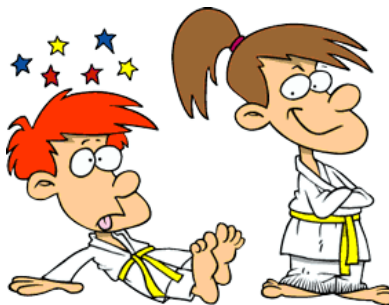


As in all sports, Judo has a strict set of rules that governs competition and ensures safety. For those who want to test their skills, Judo offers the opportunity for competition at all skill levels, from club to national tournaments, to the Olympic Games. There are separate weight divisions for men and women, and boys and girls.

Judo is best known for its spectacular throwing techniques but also involves considerable grappling on the ground utilizing specialized pins, control holds, arm locks, and Judo choking techniques. Judo emphasizes safety, and full physical activity for top conditioning. Judo is learned on special mats for comfort and safety.

Judo is unique in that all age groups, both sexes, and most disabled persons can participate together in learning and practicing the sport. Judo is an inexpensive, year-round activity that appeals to people from all walks of life. Many people over sixty years of age enjoy the sport, as well as very young boys and girls.

Judo develops self-discipline and respect for oneself and others. Judo provides the means for learning self-confidence, concentration, and leadership skills, as well as physical coordination, power, and flexibility. As a sport that has evolved from a fighting art, it develops complete body control, fine balance, and fast reflexive action. Above all, it develops a sharp reacting mind well-coordinated with the same kind of body. Judo training gives a person an effective self-defense system if the need arises.



# **DO JUDO!!!**

## 2020 Mat-Su Judo Invitational

Saturday, February 8<sup>th</sup>, 2020

Official use

Age \_\_\_\_\_

Gender \_\_\_\_\_

Weight \_\_\_\_\_

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Age: \_\_\_\_\_ Weight: \_\_\_\_\_ Initials: \_\_\_\_\_ Rank: \_\_\_\_\_

If competing in more than one division, please note which division: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Emergency Phone: \_\_\_\_\_

☐ USA JUDO/USJI ☐ USJF ☐ USJA ☐ ATJA ☐ AJJF ☐ Other Competitor Registration No: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Sensei Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Rank: \_\_\_\_\_ Organization promoted through: \_\_\_\_\_

I certify that the above named person is a student of Kodokan Judo under my instruction. I further certify that the registration, rank, age, and weight information listed above is accurate to the best of my knowledge.

### All competitors must enter weight on this form

#### NOTICE TO PARENTS & COACHES: CONSENT TO MODIFY DIVISION ENTERED

An age and/or weight division will be dropped unless there are three (3) or more entries. If you consent to your child/student competing in a heavier or older weight division, please sign below. This decision should be discussed with the instructor. If you do not sign below, your child/student may be excluded from the competition. If this occurs, your entry will be refunded. AJI will not be responsible for transportation expenses to or from the tournament site, even if your child/student does not get to compete. **Students should bring a current registration card to the competition site.** Junior divisions are established on the basis of weight and age.

Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

Location: 1159 S. Chugach Street | Palmer, AK 99645

DEADLINE for ENTRIES: Saturday, February 8<sup>th</sup>, 2020 AT 10:00 am

**Date/Time of Check IN: Saturday, February 8<sup>th</sup>, 2020 from 9:00 am to 10:00 am**

COMPETITION: Saturday, February 8<sup>th</sup>, 2014 starting between 10:30am and 11:00 am

Sanctioning Bodies: USA Judo

Rules: Standard International Judo Federation Contest Rules as modified by AJI & the Tournament Director

Scoring: For Divisions with 3 or more competitors: Pure double elimination. Winner may have lost once; all others will have lost twice. For Divisions with 4 or less, Round Robin may be used.

(OVER)

**THE RELEASE AND WAIVER FOLLOWING THIS FORM MUST BE CAREFULLY REVIEWED AND SIGNED BY THE PARTICIPANT AND THEIR PARENT(S) OR GUARDIAN(S), IF THE PARTICIPANT IS A MINOR. FAILURE TO SIGN THE WAIVER WILL RESULT IN EXPULSION FROM THE TOURNAMENT.**

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
*(Including Limited Co-Ed Competition for Age 8 and under)*

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities of **United States Judo Inc., United States Judo Federation, United States Judo Association, Inc., American Judo and Jujitsu Federation, American Traditional Jujutsu Association, Alaska Judo Inc., Mat-Su Judo, Palmer Junior Middle School,** I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, TBI (Traumatic Brain Injury) or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo Inc., United States Judo Federation, United States Judo Association, Inc., American Judo and Jujitsu Federation, American Traditional Jujutsu Association, Alaska Judo Inc., Mat-Su Judo, Palmer Junior Middle School,** together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability, TBI (Traumatic Brain Injury), and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND BELOW IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant (Please print)

\_\_\_\_\_  
Participants Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as a parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees; and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Guardian (please print)

\_\_\_\_\_  
Parent/Guardians Signature

\_\_\_\_\_  
Date

**CERTIFICATE REGARDING JUNIOR AGE (15 or 16 years old) CONTESTANT'S ATHLETIC, TECHNICAL KNOWLEDGE AND ABILITY TO COMPETE IN SENIOR DIVISION COMPETITION**

*To be completed for contestants under 17 years of age competing in a Senior Division.*

**Name of Competitor:** \_\_\_\_\_ **Age:** \_\_\_\_\_

I certify that I am a Kodokan Judo instructor, or coach, holding the rank of Shodan or higher which has been awarded under the auspices of the United States Judo Federation, United States Judo Association, the United States Judo Inc., or a recognized foreign national governing body for Judo. I further certify that the above named junior competitor is currently a student under my instruction, and that this competitor has sufficient athletic skill, technical knowledge, and skill in Judo shiai to **SAFELY** compete in a Senior Division.

I certify that the age reported above is accurate for this judoka on that date of the tournament.

**Instructors Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Rank:** \_\_\_\_\_ **Organization promoted through:** \_\_\_\_\_

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE  
AS A JUNIOR CONTESTANT IN A SENIOR DIVISION**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo, Inc., United States Judo Federation, United States Judo Association, American Judo and Jujitsu Federation, American Traditional Jujutsu Association, Alaska Judo, Inc., Mat-Su Judo Inc., Palmer Junior Middle School**, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Acknowledge that the senior division competition matches students 17 years and older attending the tournament that chooses to participate in the senior division competition, by **sex and weight classes, regardless of age or judo rank**. Weight classes used are noted in the Rules. The actual weights of the competitors within a division may vary considerably depending on the number of competitors available.
3. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach or supervisor of such condition(s) and refuse to participate.

(OVER)

4. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own action, inaction or negligence, but also to the action, inaction, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

5. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, TBI (Traumatic Brain Injury), or death.

6. Release, waive, discharge and covenant not to sue the **United States Judo, Inc., United States Judo Federation, United States Judo Association, American Judo and Jujitsu Federation, American Traditional Jujutsu Association, Alaska Judo, Inc., Mat-Su Judo Inc., Palmer Junior Middle School**, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent of the law.

7. Parents or legal guardians of minor participants (age 17 and below) acknowledge that their legal dependant is, upon the recommendation of his/her Judo instructor (or coach), capable of competing against other judo competitors in the senior division competition regardless of differences in age or Judo rank.

**I HAVE READ TO THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIOAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING TO THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL.**

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Participant

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Participant's Signature

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Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as a parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the releasees, and, for myself, my heirs, my assigns, and next of kin, I release and agree to indemnify and hold harmless the releasees from any and all liabilities incident to my minor child=s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

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Parent/Guardian (please print name)

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Parent/Guardian's Signature

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Date