

## Philippine Ultimate Judo Championship - International Open Tournament Guidelines

### I. Dates

October 4 -5, 2025

### II. Venue

Ninoy Aquino Stadium  
Manila, Philippines

### III. Eligibility

- This is an open belt competition.
- The Philippine Ultimate Judo Championship 2025 is open to all clubs affiliated with their respective judo federations. For *locals*, participating Judo clubs and individuals must have current and updated memberships with the Philippine Judo Federation (PJF).

### IV. System of Competition

- Current IJF Refereeing and Sports and Organization Rules shall be observed.
- Weight Divisions, Age, and Match Times:

Kids (B. 2017-2019)		Match Time: 2 Minutes		Kids (B. 2014-2016)		Match Time: 2 Minutes	
Girls		Boys		Girls		Boys	
-22 kgs		-27 kgs		-26 kgs		-28 kgs	
-25 kgs		-30 kgs		-32 kgs		-34 kgs	
-29 kgs		-35 kgs		-36 kgs		-40 kgs	
+29 kgs*		+35 kgs*		-39 kgs		-46 kgs	
				+39 kgs*		+46 kgs*	

\* There will be a weight cap of **+15 kgs** for the **Kids Heavyweight divisions** of all age groups

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<b>Kids (B. 2011-2013)</b>	Match Time: 2 Minutes
<b>Girls</b>	<b>Boys</b>
-37 kgs	-38 kgs
-44 kgs	-45 kgs
-48 kgs	-50 kgs
-52 kgs	-58 kgs
-57 kgs	-64 kgs
+57 kgs*	+64 kgs*

\* There will be a weight cap of **+15 kgs** for the **Kids Heavyweight divisions** of all age groups

<b>Cadets (B. 2008-2010)</b>	Match Time: 3 Minutes
<b>Girls</b>	<b>Boys</b>
-40 kgs	-50 kgs
-44 kgs	-55 kgs
-48 kgs	-60 kgs
-52 kgs	-66 kgs
-57 kgs	-73 kgs
-63 kgs	-81 kgs
-70 kgs	-90 kg
+70 kgs	+90 kgs

<b>Seniors (B. 2008 and earlier)</b>	Match Time: 3 Minutes
<b>Women</b>	<b>Men</b>
-44 kgs	-55 kgs
-48 kgs	-60 kgs
-52 kgs	-66 kgs
-57 kgs	-73 kgs
-63 kgs	-81 kgs
-70 kgs	-90 kg
-78 kgs	-100 kgs
+78 kgs	+100 kgs

<b>Masters** (B. 1995 and earlier)</b>	Match Time: 3 Minutes
<b>Women</b>	<b>Men</b>
-52 kgs	-66 kgs
-57 kgs	-73 kgs
-63 kgs	-81 kgs
-70 kgs	-90 kgs
+70 kgs	+90 kgs

## \*\* Masters Age Groups

- 30-35 (B. 1990-1995)
- 36-40 (B. 1985-1989)
- 41-45 (B. 1980-1984)
- 46-50 (B. 1975-1979)
- 51-55 (B. 1970-1974)
- 56-60 (B. 1965-1969)



## V. Entry Submission

- Entries are to be submitted **via email**
  - Email: [pujc.ujfc@gmail.com](mailto:pujc.ujfc@gmail.com)
  - Subject: PUJC 2025 (Your Club Name)
- Requirements are as follows:
  - Entry by Number and Entry by Name Sheets
  - Accomplished Eligibility and Waiver Form
  - PSA Birth Certificate/Passport/Any valid government-issued ID
  - Soft Copy of 1x1 ID Picture in .jpg format (For the file name, please follow this format: CLUB\_LAST NAME\_First Name | ex. UJF\_DELA CRUZ\_Juan)
  - Proof of Payment
  - Medical Certificate (For participants of the Masters Division)

## VI. Registration and Payment

Registration Period	Single Entry	Double Entry
July 1 - September 19	PHP 2,000	PHP 3,000

PAYMENT OPTIONS	
<b>LANDBANK SAVINGS ACCOUNT</b>	Account Name: ANDREA CAMILLE DIVINA Account Number: 3516028539
<b>GCASH</b>	Account Name: ANDREA CAMILLE DIVINA Account Number: 0961 038 5064

- Group payment is highly encouraged.
- An athlete is limited to participate in two (2) events (no triple entries).
- There is no limit on the number of entries per weight category per club .
- No entries will be accepted after the closing date (September 19, 2025)

## VII. Judogi Control

- Cadets and Seniors: **White and Blue Judogis**
- Kids and Masters: **White and Blue sashes**
- Sokuteiki measuring tool will be used.

#### **VIII. Draw**

The draw will be on October 3, 2025, 2:00pm at Orchid Garden Suites. A maximum of two (2) representatives per club will be allowed to attend. Athlete entries with incomplete requirements will not be included in the draw.

#### **IX. Dress Code**

- Coaches - Smart Casual Attire OR Team Tracksuit
  - For Meetings and Tournament Days
  - Collared top, pants, closed shoes
  - Shorts and slippers not allowed
- Reminders for Athletes
  - No bare feet outside the mat area. The Judogi shall be worn properly at all times around the tournament area. There will be assigned changing areas in the venue.
  - During the official awarding ceremonies, only white Judogi will be allowed. Mobile phones, team banners or flags, or similar items other than those on the Judogi are not allowed while athletes are on the podium, as these guidelines follow the IJF Sport and Organization Rules.

#### **X. Awards**

- 1st Place: Gold Medal and Certificate
- 2nd Place: Silver Medal and Certificate
- 3rd and 4th Place: Bronze Medal and Certificate
- Fastest Ippon (Per Category): Certificate

#### **XI. Accommodation and Transportation**

- Transportation and accommodation are **not provided**.
- Our partner hotel for this tournament is Orchid Garden Suites located in Malate, Manila (near the tournament venue). Should you wish to make a reservation, please let us know so we may coordinate with the hotel.

#### **XII. Contact Information**

- Should you have any queries about the event, please message the following thru WhatsApp:
  - **For Registration:**
    - Elijah Philippe Claravall +63 917 650 0614
    - Roni Jerone Lapuz +63 998 854 4253
  - **For Orchid Garden Suites Hotel Arrangements:**
    - Frances Rocas +63 917 580 7235

# PHILIPPINE ULTIMATE JUDO CHAMPIONSHIPS INTERNATIONAL OPEN

## XIII. Schedule

October 3, 2025		October 4, 2025		October 5, 2025	
Event	Time	Event	Time	Event	Time
Draw and Coaches' Meeting***	2:00 PM Orchid Garden Suites, Malate, Manila	Opening Ceremony	8:30 AM	Unofficial Weigh-In KIDS	6:00 AM
Unofficial Weigh-In Cadets & Seniors	18:00/Venue TBA	Start of Matches CADETS	9:00 AM	Official Weigh-In KIDS	7:00 AM
Official Weigh-In Cadets & Seniors	19:00/Venue TBA	Start of Matches SENIORS	1:00 PM	Start of Matches KIDS	9:00 AM
				Unofficial Weigh-in MASTERS	11:00 AM
				Official Weigh-in MASTERS	12:00 NN

\*\*\* A more detailed schedule will be communicated by the end of the registration period

## DEADLINES

SEPT 13	<b>SUBMISSION OF ENTRY BY NUMBER, ENTRY BY NAME, AND ALL REQUIREMENTS (NUMBER V. ENTRY SUBMISSION)</b>
SEPT 14-18	<b>ISSUANCE OF STATEMENT OF ACCOUNTS</b> <i>(SOA may be issued immediately after final list of entries with complete requirements are submitted and verified)</i>
SEPT 19	<b>DEADLINE OF PAYMENT / END OF REGISTRATION</b> <i>(payment info under VI. Registration and Payment)</i>

## DOWNLOADABLE FORMS HERE



<https://tinyurl.com/PUJC2025DownloadableForms>



Ultimate Judo Fighters Club Philippines - UJFC



@ujfc.ph